

Government of Jammu and Kashmir Public Works(R&B) Department Civil Secretariat, J&K

Select list for the posts of Junior Engineer (Mechanical) UT Cadre in Subject:-

Public Works (R&B) Department advertised vide Notification No. 05 of

2020 dated 24.12.2020, under item No. 131.

Reference: No. SSB/Secy/Sel/UT/03/2022/4744-49 dated 07.06.2022 from J&K

Services Selection Board.

NOTICE

Pursuant to the selection and recommendation made by the J&K Services Selection Board vide No. SSB/Secy/Sel/UT/03/2022/4744-49 dated 07.06.2022, all the selected candidates who have been recommended for the post of Junior Engineer (Mechanical) vide Notification No. 05 of 2020 dated 24.12.2020 under Item No. 131 are hereby informed through the medium of this notice to submit their Verification Roll in the Public Works (R&B) Department, Civil Secretariat, Jammu/Srinagar within a period of 05 days positively from the date of issuance of this notice in terms of Government Order No. 528-JK(GAD) of 2021 dated 21.06.2021 read with the Circular No. 18-JK(GAD) of 2022 dated 20.05.2022.

The verification roll is annexed herewith and can also be downloaded from the official website of the General Administration Department www.jkgad.nic.in/

(Hamid Hameed)

Dated: 16 .06.2022

Under Secretary to the Government

No: PWD-NGAZ0MECH/17/2022-05

Copy to the:-

1. Director Information, J&K with the request to publish the notice alongwith verification form in two Leading Dailies of Jammu & Kashmir for information of the candidate(s).

2. Pvt. Secretary to the Principal Secretary to the Government, Public Works

(R&B) Department.

All candidate(s)

4. I/C Website, Public Works (R&B) Department with the advise to host the notice on the departmental official website for information of the concerned candidate(s).

Annexure-A

PARTICULARS OF EMPLOYES REQUIRED FOR VERIFICATION OF CHARACTER AND ANTECENDENTS IN TERMS OF CIRCULAR NO. 09-JK(GAD) OF 2021 DATED 03-03-2021 ISSUED BY GENERAL ADMINISTRATION DEPARTMENT NAME OF THE EMPLOYEE PARENTAGE/HUSBAND NAME D.O.B PERMANENT ADDRESS PRESENT ADDRESS NAME OF THE GOVERNMENT POST MODE OF RECRUITMENT(PSC/SSB/ANY OTHER) DATE OF INITIAL APPOINTMENT HIGHEST EDUCATIONAL QUALIFICATION MOBILE NO. E-MAIL ADDRESS WHATS APP **TWITTER** SOCIAL MEDIA **FACEBOOK** ACCOUNTS 2/3 INSTAGRAM TELEGRAM NAME OF IMMEDIATE SUPERVISORY/CONTROLLING CONTROLLING OFFICER EMPLOYEE ID

Signature of employee

Seal & Signature of HOD

CONTROLLING OFFICER MOBILE NO.

Seal & Signature of PMC

Annexure-I

1
Affic styned
passport size (5 cms x 7cms) recent photograph
on of any factual qualification, and is ler the government. notice at any time ale to be terminated
onvicted, debarred, ission of this form, the authorities to go which it will be
ne) (Surname)
urnames used at

4.

g. State/UT:

a. State/UT:	
b. District:	
c. House No./Name:	
d. Locality / Street:	
e. Town Village:	
f. Police Station:	
g. Post Office :	
(iii) Please mention original native place, if the family has migrated after 01.01.1990:	- 2
a. State/UT:	
b. District :	
c. House No./Name :	
d. Locality / Street :	
e. Town Village:	
f. Police Station :	
g. Post Office :	
(iv) Domicile certificate details:	
(v) Educational Qualification (Academic/Technical) showing places of education with years in school, colleges and universities since 15 years of age;	F.
Name of school / college / Date of entering Date of Examination	,
university (with full address) Pate of entering Date of Examination passed	
5. Mobile numbers used during last 5 years :	1
6. Email and social media/web based portal accounts:	
7. Registration number of vehicles owned/used :	
8. Bank / post office account numbers :	
9. PAN number :	
10. Aadhar number :	
11. Passport number :	
4 of 10	

(ii) Permanent Address

13. Place of birth (vi	illage/town,	district, state,	country	·):	
14. Nationality:					
15. Religion :					
16. Details of posting (applicable for re-	s and prom- verification	otions carned cases) :	from th	e date of	appointme
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(b) Promotion					
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iii. Initial Joining Depa	rtment				-
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vii. Order No.		(L			

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19.	Emn	lovee	Office	details	s
19.	CHID	LAY SEE SE.	3011166	_5-Chen-1111	м

Employee office details Current designation

Current Post

Current Cadre: State /Div/District Current office

Whether Govt. accommodation allotted in Jammu/Srinagar:
 Details of accommodation, if hired (Y/N)

21. Particulars of family members.

Relation	Name	Occupation	Present address
Father			
Mother	-		
Wife/ Husband			
Son(s)	- Tarrier		
Daughter(s)			
Brother(s)			
ister(s)			1 p 11
tep son(s)		. 	
ep daughter(s)		-	

22. Particulars of In-Laws:

Relation	Name	Occupation	Present address
Father-in-law			
Mother-in-law		1,	ALC:
Brother-in-law (s)			the second
Sister-in-law (s)			

23. Particulars of places (with period of stay) where you have resided for more than one year at a time during the preceding 5 years. In case of stay abroad (including Pakistan/PoK), particulars of all places where you have resided for more than one year after attaining age of 18 years:

From	То	Full address including Village, Police Station, Post Office, Town, House and Street No., Contact No., etc.

From	To	whom he/she stayed	isits for the last five years: pose of visit, details of host with
25. Details	of persona	contact with Govern	nent officials of foreign countries
Name, De	signation 8	Country of official	Meeting circumstances
From	To Co	untry visited, purpo om he / she stayed	se of visit, details of host w
	persons (c	other than family me	mbers) residing with you:
Details of	,		
Details of	From	To Relevant con	textual information
		To Relevant con	textual information
		To Relevant con	textual information

28. Details of	family	member	s (Indian	and	Non	-Indian)	working	in	foreign
missions o	r in fo	reign org	anization	includ	ling	foreign	concerns	in	India &
Abroad:									

Name & relation	Current	Nationality	Place/ Country of birth	/ employer	Additional relevant information

29. Details of children studying / living / working abroad:

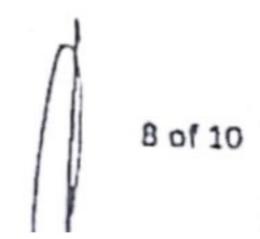
Name Relationship	Details of course being pursued, college / employer details and residential address	university;

30. Details of previous employment under Central or State Government or a Semi Government or a Quasi Government body or an autonomous body or a Public Sector Undertaking or a Private firm or public projects:

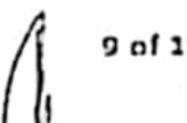
Pe	riod	Designation,	Full name	& Reasons	for
From	То	emoluments nature employment	& address of employer	ofleaving	previous

If you had left service on giving three months notice under Article 230 of the J&K CSR Volume-I, or any similar corresponding rules, were any disciplinary proceedings framed as sinst you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date(s), before your service actually terminated?

- 31. (a) Have you ever been arrested? Yes/No (If yes give details)
 - (b) Have you ever been prosecuted? Yes/No (If yes give details)
 - (c) Have you ever been kept under detention? Yes/No (If yes give details)
 - (d) Have you ever been bound down? Yes/No (If yes give details)
 - (e) Have you ever been fined by a court of law? Yes/No (If yes give details)
 - (f) Have you ever been convicted by a court of law? Yes/No (If yes give details)
 - (g) Have you ever been charged before a court of law with an offence for which you were convicted, conditionally discharged, placed on probation or acquitted? Yes/No (If yes give details)
- 32. (a) Whether discharged/expelled/withdrawn from any training programme in Government / Private institution? Yes/No (If yes give details)
 - (b) Have you ever been debarred from any examination or rusticated by any University or any other Educational authority/institution? Yes/No (If yes give details)
 - (c) Have you ever been debarred / disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/selection? Yes/No (If yes give details)
 - (d) Is any case or inquiry / departmental proceeding pending against you in any court of law (including civil litigation) or with any other authority. (If yes give details)



- 33. Have you ever been a Prisoner of War or held in enemy country for any duration? If so, give details 34. Are you an Arms license holder? If so, give details of license and Arms in possession: 35. Details of outstanding loans, borrowings and financial liabilities of self and spouse: 36. (a) Details of membership of cultural or social organizations associated with or assisted by a foreign mission or organization: (b) Details of membership of family members and close relatives of cultural / social organization which is associated with foreign mission or organization: (c) Details of membership of or association with prescribed / prohibited / banned organization viz JeI: (d) Details of membership of club/society/association/trust/charity and similar bodies:
- 37. (a) Details of membership of any political party / organization and participation in any political activity:
 - (b) Details of membership of family members / close relatives any political party / organization and participation in any political activity:



- 38. Details of legal proceedings against / prosecution of family members and close relatives:
- 39. Details of family members / close relatives having been prisoner of war or held in any enemy country for any duration:
- 40. Name, address and contact numbers of two responsible person of your locality or two references to whom you are known:

Declaration:

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am duly aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment letter/order and I am also liable for appropriate criminal/civil/legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

(Signature of the candidate/employee)
each page to be signed

Place:

Date:

